

PRAY

1. Leaders in worship:
Richard Taylor, Brandon Ramey & the
Worship Ministry
2. God will meet with us through
His word and by His Spirit, lead
us to worship Christ and grow in
Christ-likeness.
3. God will help us to be a church of
zeal and hope, passionate about
ministry and confident in His
promises.
4. God will make us more passionate
about and obedient to His mission
of leading people to trust and follow
Christ.

MUSIC

PRELUDE MUSIC

Our God Reigns

Jon Thatcher, Martin Smith, Stewart
Smith, Stuart Garrard & Tim Jupp

PRAISE & ADORATION

There Are None

Aryn Calhoun, James Tealy
& Bob Mader

Grateful

Chris Brown, Matthew Ntlele, Stefan
Green & Steven Furtick

ADORATION SONGS

Holy, Holy, Holy

John Bacchus Dykes & Reginald
Herber

Holy Spirit

Bryan Torwalt & Katie Torwalt

PREPARE FOR THE MESSAGE

“The Ministry of A Towel”— John 13:1-17

This Sunday Richard Taylor continues his mini-series, “March Madness: The Road to Calvary.” The second sermon in the series this Sunday is from John 13:1-17 and is titled, “The Ministry of the Towel.” Prepare for Sunday by reading through these verses about Jesus washing the disciples’ feet. In this story from the life of Jesus we see him humbling himself to serve. Meditate on these verses by asking yourself if you are willing to take the form of a servant— even if it requires doing menial things. Look for opportunities before the sermon to live like Jesus lived and serve the people around you—for the sake of Christ and His Kingdom. What is one way you can serve your church, your family, your friends, and even your enemies as a servant for Christ this week?

LYRICS

There Are None

VERSE 1

There are none, none so good as You Jesus
Your sweet mercy is lifting me up
No one heals the hurt I hide
With a flood of perfect love
There are none, none so good as You Jesus

VERSE 2

There are none, none so true as You Jesus
Ever present unshakable friend
There is no one else but You
Who is faithful to the end
There are none, none so true as You Jesus

CHORUS

Nobody but You, in heaven or earth
Could save this world, could build this church
No one, there are none like You Jesus

VERSE 3

There are none, none so strong as You Jesus
Held the weight of my sin on the cross
Claiming vict’ry over death
Rising up to rescue us
There are none, none so strong as You Jesus

VERSE 4

There are none, none so great as You Jesus
King of kings, You hold the world in Your hands
Crowned with majesty and grace
Reigning now and for always
There are none, none so great as You Jesus

Grateful

VERSE 1

This is the day that You have made
Whatever comes I wont complain
For all my hope is in Your name
And now Your joy awaits my praise

CHORUS

I give thanks for all You have done
And I will sing of Your mercy and Your love
Your love is unfailing Lord I am grateful
I give thanks for all You have done
I wont forget all the battle You have won
Your love is unfailing Lord I am grateful

VERSE 2

When I was down You brought me out
You set my feet on higher ground
So here I stand You are my God
Your faithfulness my solid rock

BRIDGE

And as we lift our hands up
Heavens open, heavens open
So let our lives declare the love
Our God has spoken over us

RESPOND TO THE SERMON

Sunday, Mar. 4 "The Identity of the Hand"

Luke 22:14-23

Truth: The activity of the hand indicates betrayal. What was the cause of Judas' betrayal? The cause is that he was influenced by Satan. This is a reminder to us that Satan is real. If we are not filled with the Spirit and the Word of God, all of us can be used by Satan to destroy what God is trying to accomplish. What was the cost of his betrayal? They agreed on the price of thirty pieces of silver (Matthew 26:15), which today would be approximately six hundred dollars. Many of us have sold Jesus out for much less.

Response: How are you doing in guarding yourself from the enemy (1 Peter 5:8)? What are some practical ways you can stay on guard against the attacks of the enemy?

Truth: The proximity of the hand shows betrayal. Judas was at the table with him. He was a part of the inner circle, not an outsider. Sometimes we act like a friend to Jesus and other times we act like a foe. We often advance his kingdom and other times we advance ours.

Response: God wants to use our failures to show others the power of the gospel. Who in your life right now might benefit from hearing how God redeemed your betrayal?

Truth: As He is instituting the Lord's Supper, Jesus says the hand of the one who betrays me is with mine on the table. Our hand was there on the table with Judas. All of us have betrayed him in one way or another. Far too many of us come to the Lord's table with dirt on our hands, with unconfessed sins and unrepentant hearts.

Response: In what ways are we like Judas? How can we be different from him? How is it possible to be near Jesus and yet far away spiritually?

FAMILY RESPONSE

Sunday, Mar. 4 "The Identity of the Hand"

Luke 22:14-23

Truth: When he was talking about sin on Sunday, Brother Richard described sins of commission and sins of omission. In other words, sin is doing what God says not to do (commission) and sin is not doing what God says to do (omission). Sin is doing what is wrong, and sin is not doing what is right.

Response: Sins of commission are pretty easy for children to understand. All of our kids interact with sets of rules and expectations for behavior at home, at school, or in public. Work together to make a list of "do not" rules. Let your children mark the ones they've broken. The Bible says that even doing one thing that God says not to do is sin.

Response: Sins of omission can be a little more difficult for children to understand. Make another list of actions your kids know they should do, like obey your parents and be kind to others. Look at the new list and have your kids mark off all the good things they don't always do. James 4:17 says, "So whoever knows the right thing to do and fails to do it, for him it is sin."

Response: When you talk about sin with your kids, it is good to talk about our hope over sin in Jesus Christ. Only as your sons and daughters begin to understand that they personally sin will they begin to understand their personal need for Jesus.