



PARENT GUIDE 2021

Kids at Praise can be a big part of developing informed engagement among our young worshipers. Comprehension of the lyrics and familiarity with the music increases their ability to participate in corporate worship.

We use the Opening Assembly time on Sunday mornings to encourage our children for a Life of Worship through teaching, modeling, and supporting their leadership among their peer group. You can come alongside us in this process with these Kids at Praise resources in your home.

You can connect with all of the songs we are focusing on with kids through our [Vimeo page](#). The music and lyrics of each song are presented together for a simple, on-screen experience. Stream them through the Vimeo app on your phone, tablet, or smart TV; you can even save to the app for offline use.

Then, take it a step further by incorporating the Parent Guide and [Children's Workbook](#) into your family devotional time. The Parent Guide suggest ways you can develop important background information, build vocabulary, and identify biblical connections as well as prayer/action responses. Take it at a pace that's productive for you family. The Children's Workbook is a concrete way for your kids to demonstrate what they're comprehending and what they still need your help understanding. The underlined material highlights what's covered in the Children's Workbook responses.

Hardcopies of the Children's Workbook are available in the Children Check-in Area.

Life in Christ,

Pastor Jamie

Humble and Exalted King

performed and written by the MacArthur Blvd Worship Team

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He humbly came
To be a servant of
A desperate world
And those who'd reject His love.

And now He's exalted high
And every knee will bow
At His great name,
Jesus Christ our King.

He did not count
Equality with God
As something to hold
But emptied Himself for us.

And all blessing, and honor
And glory to You.
Forever and ever
We give to You.

And He took on the form of man
Doing the will of God
Conquering death,
Death on the cross for us.

All blessing, and honor
And glory to You.
Forever and ever
We give to You.

And now He's exalted high
And every knee will bow
At His great name,
Jesus Christ our King.

'Cause You took on the form of man
Doing the will of God
Conquering death,
Death on the cross for us.

And in this life,
We can stand firm in Him
Following in
His generous sacrifice.

And now You're exalted high
And every knee will bow
At Your great name,
Jesus Christ our King.

And He took on the form of man
Doing the will of God
Conquering death,
Death on the cross for us.

And now You're exalted high
And every knee will bow
At Your great name,
Jesus Christ our King.

Biography: Brandon Ramey leads the MacArthur Blvd Worship Team of musicians, singers, and songwriters to guide our church into corporate and personal worship of our great God. In addition to using classical hymns and current choruses, they are writing original music and lyrics reflective of current biblical focus and pastoral teachings.

Key Terms and Phrases:

- **humbly:** with grace; allowing others to be treated as more important than yourself
 - Humility is a character quality the Bible encourages but our culture discourages.
 - The Bible teaches that it is good to obey God and give Him credit for the good things He's done.
 - Our culture says, we should tell everyone how great we are and demand that they treat us as great.
- **desperate:** in danger or need; without hope of success
 - The circumstances are far beyond what you can do anything about so you don't have a chance.
 - Wile E. Coyote is a good example of desperate. He'd try anything new for a chance to catch the Road Runner because everything he'd ever tried before had failed.
 - Last spring when everyone had to stay home, many families stocked up on toilet paper. So many families did it that the stores ran out of toilet paper. Some people began driving all over the city every day looking for toilet paper because they were afraid they'd run out at home.
- **reject:** to refuse to receive
 - Things can be rejected like when you put vegetables in front of a toddler and they knock them onto the floor.
 - People can be rejected like when they apply for a job but don't get it or when someone says they don't want to be your friend.
 - The Bible tells us that even though Jesus knew many people would reject Him He showed them love anyway.
- **generous:** giving with great value
 - You might have heard someone say, "That's a very generous gift." What they mean is that the value of the gift is beyond what could have been imagined or hoped for.
 - People can also be generous with their actions and abilities. If a friend agreed to help you with a project for one hour but instead helped for five hours, you would say they were generous with their time.

Bible Connections:

- Read Philippians 2:5-11
 - This song takes the theme of a single passage of Scripture and puts it to music similar to how Seeds Family Worship puts a verse of Scripture to music (see “One: Ephesians 4:4-6”). Because it’s a much longer passage from the Bible, it doesn’t include every word from the focal text.
- “equality with God”
 - Kids know equal and not equal. They know it by how they’re treated, they know it by dessert portions, they know it when they’re watching “Chop Kick Panda” instead of “Kung Fu Panda.”
 - This phrase comes from verse 6. It is one of the verses in the Bible that help us know that Jesus is God and not less than God. Hebrews 1:3 states the same fact with the words, Jesus is “the exact imprint of [God’s] nature.”
 - In John 14: 8, Philip, one of Jesus disciples, asked Jesus to let the disciples see God the Father. Jesus answered, “Whoever has seen Me has seen the Father.”
- “emptied Himself”
 - These next two phrases work together to help us understand each.
 - When the Bible says Jesus “emptied Himself” it doesn’t mean He stopped being God. It means Jesus chose for a time not to present Himself with the visible glory and power of God.
 - Have you ever watched one of those shows where celebrities get disguised and work in normal places so they can surprise their fans? Just because they aren’t recognized at first doesn’t mean they stopped being themselves.
- “He took on the form of man”
 - Incarnation is a fancy word that means Jesus became fully human but stayed fully God. These kinds of words can be really helpful as you grow up because they help you communicate with others more clearly.
 - But for now, let’s keep thinking about that same celebrity in disguise example. When that famous person pretends to be working in an ice cream shop, did he or she really become an employee of the ice cream shop? No! They’re just pretending; they don’t really know what it’s like to work in an ice cream shop every day making ice cream before the store opens, taking orders from impatient customers, and cleaning up all those sticky ice cream drips from the floor at the end of the day.
 - Jesus didn’t put on a human disguise so He could hide His identity and pretend to be human. Jesus actually became human (while staying God), so He knows what it’s like to be hungry, to smell sweaty, and to get tired. He even knows what great pain feels like because He was crucified on the cross.
- “every knee will bow at His great name”
 - Sometimes God used special messengers called angels to bring important news to people in the Bible. Lots of these people were so

amazed by the appearance of the angels that they bowed down to worship them. The angels always told them to stop and get up; the angels knew they didn't deserve to be worshiped as if they were God.

- o But Jesus is God! And one day, everyone will know that He is God and what He has done by the cross. On that day, every being will bow down before Jesus and every being will yell out that He is the Lord whether they trusted and followed Him as Savior or not.

Responding in Action and Prayer:

- **Action:** Do something for a family member that isn't normally your job. Maybe your big sister usually takes out the trash; take out the trash for her. Maybe you usually go play after dinner while your Dad washes the dishes; wash the dishes for him. Do it well and with a good attitude.
- **Prayer:** Using the Bible when you pray can be really helpful. Look up Philippians 4:5-11. You or your parents can begin reading the verses. Stop when you hear something that makes you thankful for Jesus and tell Him using those words. For example, "Thank you Jesus for emptying Yourself for me."

I Stand Amazed (How Marvelous)

Performed by Shane and Shane
Written by Charles H. Gabriel © 1905
Arranged by Gregg Sewell © 2014

I stand amazed in the presence
Of Jesus the Nazarene
And wonder how He could love me
A sinner condemned, unclean.

Forever I will sing Your praise!
Jesus, Risen King.
Oh my God I stand amazed
That You loved me.

How marvelous! How wonderful!
And my song will ever be.
How marvelous! How wonderful
Is my Savior's love for me.

When with the ransomed in glory,
His face I at last shall see.
Twill be my joy through the ages
To sing of His love for me.

He took my sins and my sorrows.
He made them His very own.
He bore the burden to Calvary
To suffer and die for me.

Oh, how marvelous! How wonderful!
And my song shall ever be.
How marvelous! How wonderful
Is my Savior's love.

How marvelous! How wonderful!
And my song shall ever be.

How marvelous! How wonderful!
And my song shall ever be.

How marvelous! How wonderful
Is my Savior's love

How marvelous! How wonderful
Is my Savior's love for me.

Biography: Charles H. Gabriel (1856-1932) was a writer of gospel songs and a composer of gospel tunes. He is said to have written and/or composed between 7,000 and 8,000 songs, many of which are available in 21st century hymnals. He used several pseudonyms (pretend names), including Charlotte G. Homer, H. A. Henry, C. D. Emerson, and S. B. Jackson.

Key Terms and Phrases:

- **condemned:** judged guilty and sentenced to punishment
 - People can make mistakes when they judge guilt. People don't always punish fairly.
 - God's judgement is always correct and His punishment is always fair and right. This is why C. H. Gabriel writes the words "and wonder how He could love me" because Gabriel knows God was right in judging him a sinner.
- **unclean:** not perfect; unholy; unrighteous
 - The Bible uses the picture of dirty laundry that is so stained it can't be washed clean to help us understand how God views our sin.
 - God views sin this way because He is completely without sin. God is perfectly holy--always right in everything He thinks, does, and says.
- **Calvary:** the place of Jesus crucifixion outside of Jerusalem
 - Calvary is from the Latin word Calvaria. Kranion is the Greek word and Golgotha is the Hebrew word. All of these words mean the skull or the place of skulls.
 - Depending on which Bible translation you are reading, the texts name the place of Jesus crucifixion The Place of a Skull, The Skull, Golgotha, or Calvary.
- **the ages:** forever, never-ending time in heaven; eternity
 - Ages can be used to describe or identify time periods in history like the Bronze Age or the Middle Ages or the Ice Age.
 - Gabriel is referring to future eternity in heaven because the phrase follows "with the ransomed in glory" which is talked about further in Bible Connections.

Bible Connections:

- "Jesus the Nazarene"
 - read Mark 1:9; Luke 2:39-40
 - What do we call people from Texas? What do we call people from Japan? What do we call people from France?
 - Jesus is a Nazarene because he spent most of his life growing up in Nazareth. Nazareth was a town in the area of Israel called Galilee.

- “He took my sins and my sorrows. He made them His very own.”
 - read Isaiah 53:4-6
 - Isaiah was a prophet that served God during the years of the Old Testament. As a prophet, Isaiah would receive directions or messages from God to share with his countryman.
 - This part of God’s message through Isaiah should have prepared the Israelites during the time of the New Testament to receive Jesus as God’s promised Messiah. But when Jesus came, God’s people didn’t want a savior for their sins; they wanted a conqueror of their enemy, the Romans.
- “with the ransomed in glory”
 - read Psalm 49:5-15; Matthew 20:28
 - When I think of a ransom, I think of the money kidnappers demand to return their hostage. In a similar way, the Bible uses the word ransom many times for the payment required to free someone from an obligation or the penalty of something done wrong.
 - Where the psalmist acknowledges no man can pay God enough to make up for his sin, Jesus says His life is worth enough to ransom many sinners from the penalty and obligation of their sin.
 - read Colossians 3:4; Hebrews 2:10
 - Glory can be the action of Christians worshiping God. Glory can also be the brightness of God’s character since He has no sin.
 - Do these verses sound like glory is an action or God’s image? No, in these verses glory is a place. What place will Christians be brought to by Jesus Christ to live with Him? That’s right—in this song glory is the place of heaven!

Responding in Action and Prayer:

- **Action:** This is one of those songs that makes me want to sing loudly. Sing it loudly with your whole family. Who can sing the loudest (not scream the loudest)?
- **Prayer:** In this hymn, Charles Hutchinson writes several things that make him feel loved by his Savior. Tell God what makes you feel loved by Him.

The Rock

Performed by William Murphy

Written by Ernest Vaughan, Tasha Cobbs Leonard, William Murphy III

© 2019

Whoa-oh!

We will not be shaken.
We will not be moved.
We will stand
On the Rock of our salvation.

We will not be shaken.
We will not be moved.
We will trust
In the God of our salvation.
Whoa-oh!

We set our hope on Jesus
Christ, our cornerstone.
In Him we safely rest
His love unbreakable.

We build our faith on Jesus.
Your name and that alone.
It's been our firm foundation.
Our courage is Your throne.

We will not be shaken.
We will not be moved.
We will stand
On the Rock of our salvation.

We will not be shaken.
We will not be moved.
We will trust
In the God of our salvation.
Whoa-oh!

I know You'll never fail me.
On You I can depend.

I know Your plan is perfect.
I'm glad You call me friend.

You've been my help in crisis.
You are the one I call.
I'm standing on Your promise.
You are the Lord of all.

We will not be shaken.
We will not be moved.
We will stand
On the Rock of our salvation.

We will not be shaken.
We will not be moved.
We will trust
In the God of our salvation.
Whoa-oh!

We will not be shaken.
We will not be moved.
We will stand
On the Rock of our salvation.

We will not be shaken.
We will not be moved.
We will trust
In the God of our salvation.
Whoa-oh!

Here we go.

*Listen, when you clap your hands
And raise up your voice,
Give the Lord your praise right here.*

Strong God! (Strong God!)
Mighty! (Mighty!)
I'll forever hide in You.
(Hide in You.)

Strong God! Mighty!
I'll forever hide in You.

We will not be shaken.
We will not be moved.
We will stand
On the Rock of our salvation.

Strong God! (Strong God!)
Mighty! (Mighty!)
I'll forever hide in You.

We will not be shaken.
We will not be moved.
We will trust
In the God of our salvation.

Strong God! (Strong God!)
Mighty! (Mighty!)
I'll forever hide in You.
(I'll forever hide in You.)

Biography: William Murphy, III was born in Detroit, Michigan. His grandfather, Dr. William H. Murphy, Sr. and his father, Bishop William H. Murphy, Jr., both precede him with more than 70 years of pastoring combined. As he currently pastors in Atlanta, GA, Murphy continues to pioneer a unique sound in Gospel and the faith-based community as a whole, bringing together denominations, churches, generations, and cultures as he shares Christ's message with all.

Key Terms and Phrases:

- **whoa-oh:** an exclamation of excitement
 - In this song, "whoa-oh" is used like a modern day "hallelujah."
 - As a group of worshipers, the singers are together saying, "We agree with what we're singing, and it makes us feel excited."
- **rest:** to let go of worry or fear
 - If you tell your kids they need to rest, they'll probably think you want them to take a nap or go to bed.
 - In this context, rest doesn't mean go to sleep. It means to stop worrying about what I can't do and to trust in what Jesus can do.
- **unbreakable:** cannot be broken, stopped, or removed
 - If a toy manufacturer labeled their product as unbreakable, they'd be saying that nothing any child could do the toy would destroy or ruin it.
 - This song is made up of many characteristics of Jesus and promises to those who trust and follow Him. When the Bible says Jesus' love for His disciples is unbreakable, God means nothing can stop Jesus from loving them or prevent them from receiving His love.

- **depend:** to act like something or someone is trustworthy
 - If you saw that a chair was missing one leg and the seat was cracked, you probably just choose to sit on the floor or stand.
 - However, if you saw a big, cushiony chair with sturdy, wooden legs, not only would you sit on it, you'd probably be tempted to run and jump onto it.
 - What's the difference? One looks like you could trust it to hold your weight safely and one looks like you would crash to the ground.
- **crisis:** a major problem; a disaster
 - People have problems every day. They get hungry. It's too dark to see at night. Your favorite book is lost. But none of these things is a crisis because they're usually easy to solve. You get a snack out to the pantry. You turn on a light. You clean your room and find your book under a dirty shirt.
 - Crises occur less frequently and are much more complicated to solve; many times, people feel like a crisis can't be solved. A car wreck, a natural disaster, or a pandemic (like COVID-19) are examples of crises.

Bible Connections:

- "the Rock of our salvation"
 - read Deuteronomy 32:4; 1 Corinthians 10:4
 - Does the Bible really tell us that Jesus is God? Yes! Here's one example of Scripture telling us exactly that.
 - When Moses sang a song about the Rock of Israel's salvation, He was singing about how God the Father brought His people out of Egypt to their very own promised land. Then thousands of years later, Paul writes that Jesus Christ is that same Rock of salvation and that He is still working to bring deliverance.
- "Christ, our cornerstone"
 - read Psalm 118:22; Luke 20:17
 - The cornerstone was the first block laid on the foundation of a new building. It was the reference point that guided the construction of all the walls so that they were straight and squared. Without a cornerstone, a building would end up uneven and crooked.
 - Some of the religious leaders had their own ideas about how God should work and who Jesus should be. They refused to accept Jesus as God's Son because they didn't want to build their lives around Him.

- “I’ll forever hide in You”
 - read Psalm 17:8; Psalm 27:5
 - To hide in God is like taking shelter in the strongest part of your house during a storm or like getting behind your big brother if someone is picking on you at the park. You aren’t trying to be “not found”; you’re seeking safety and protection.

Responding in Action and Prayer:

- **Action:** If you’re going to stand on a rock, it needs to be a pretty big rock. Where can you find a big rock to stand on? Do you have one in the yard? Can you find one at the park? Listen to this song while you’re standing on a big rock.
- **Prayer:** This song declares truths about Jesus and tells how someone can act or feel because of those truths. Tell God something you know is true about Him. Tell Him how knowing that about Him makes you feel or what it helps you do.

Jesus Came to Save Sinners

performed by Dawna Duke (Dreds and Company)
lyrics & music by Isaac Wimberley and Jeff Capps
© 2010 The Village Church

read John 3:16

We are all sinners.
We are sick with sin.
We are separated.
We are far from Him.

Yes, we need a savior,
And God sent His Son.
Jesus came to save
Sinners like you and me
Dying on the cross to set us free.

Jesus came to save
Sinners like you and me.
He rose from the dead.
He beat sin.

We are all sinners.
We are sick with sin.
We are separated.
We are far from Him.

Yes, we need a savior,
And God sent His Son.
Jesus came to save
Sinners like you and me
Dying on the cross to set us free.

Jesus came to save
Sinners like you and me.
He rose from the dead.
He beat sin.

read 1 Corinthians 15:3-4

We are all sinners.
We are sick with sin.
We are separated.
We are far from Him.

We are all sinners.
We are sick with sin.
We are separated.
We are far from Him.

Yes, we need a savior,
And God sent His Son.
Jesus came to save
Sinners like you and me
Dying on the cross to set us free.

Jesus came to save
Sinners like you and me.
He rose from the dead.
He beat sin.

Jesus came to save
Sinners like you and me
Dying on the cross to set us free.

Jesus came to save
Sinners like you and me.
He rose from the dead.
He beat sin.
He rose from the dead.
He beat sin.

Biography: Dawna Duke (aka Dreds and Company) will be our worship leader at Preteen Camp 2021. Our kids really responded well to the worship team's

scripture-based, high energy songs when they joined us at camp in the summer of 2019.

Biography: The staff of musicians and writers at The Village Church try to help children grow in their understanding and love for God's Word through music. Beginning with preschoolers, they are working to teach biblical truth, church doctrine, and theology through the joy of music.

Key Terms and Phrases:

- **sin:** doing what God says not to do and not to doing what God says to do
 - It's common to think of sin as doing something wrong, and that is sin. It is sin to steal or to hurt someone on purpose.
 - It is also a sin when you don't do what is right. It is a sin when you don't obey your parents or when you know someone needs your help and you don't help them.
- **sinner:** people who sin
 - A person who runs is a runner. A person who sings is a singer. A person who bakes is a baker. And a person who sins is a sinner.
 - People don't like to be called a sinner, but the Bible says that's who we are because we sin.
- **save:** to remove from destruction and give life
 - Save can mean to keep something for later like saving some of your candy for tomorrow instead of eating it all today or saving money until you have enough to buy something costly.
 - But in this context save is like a life guard rescuing a swimmer from the bottom of the pool. The swimmer needs to be removed from the water, but they also need the water removed from their lungs so they can be filled with air again.
- **savior:** one who saves
 - A lifeguard is a good savior if your drowning but not if you're trapped in a burning house or fell out of a tree and broke your arm. A life guard can't save you from every danger.
 - Because we're sinners, we need a savior that can save us from all our sins not just some of them. Jesus is the only Savior from all our sin.

Bible Connections:

- "sick with sin"
 - read Romans 3:10-18
 - What does the sickness of sin look like? Maybe you think it means your mostly good but mess up sometimes. Maybe you think you're not quite as sinful as the other people you know. Maybe you're not even sure you are a sinner because you're really good.
 - This passage in Romans is quoted from several chapters in the book of Psalms including chapters 14 and 53. It's important for us to hear what God says about sin and people who sin because His words are true.

- “dying on the cross to set us free”
 - read John 3:16
 - The way that God “gave His only Son” was by Jesus dying on the cross.
 - We are set free from perishing (eternal death) and set free to eternal life through believing in Jesus Christ.
- “He rose from the dead.”
 - read 1 Corinthians 15:3-4
 - This is a set of verses our children begin learning in AWANA Cubbies and continue to develop as Sparks.
 - The death of Jesus on the cross fulfilled the just punishment for our sin. Resurrecting from the grave defeated the deadly consequence of our sin. Therefore, Jesus completely “beat sin.”

Responding in Action and Prayer:

- **Action:** “We” includes you. Sing along with Dreds and Company pointing to yourself every time you sing the word “we.” What other motions can you add to the song?
- **Prayer:** A prayer of confession is telling God something you’ve done that is sin and agreeing with Him that your sin is wrong. A prayer of confession might sound like, “God, I was selfish with my toys today when I didn’t share with my siblings. I know being selfish is a sin. Please forgive me.”

[One: Ephesians 4:4-6 \(ESV\)](#)

performed and written by Seeds Family Worship

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There is one body
And one Spirit
Just as you were called
To the one hope
That belongs to your call.

Gentle.
Patient.
Loving.
Help us.
Lord, make us one.

There is one body
And one Spirit
Just as you were called
To the one hope
That belongs to your call.

Humble.
Gentle.
Patient.
Loving.
Help us.
Lord, make us one.

One Lord, one faith,
One baptism,
One God and Father of all,
Who is over all
And through all and in all.
There is one.

One Lord (humble),
One faith (gentle)
One baptism (patient)
One God and Father of all
(loving, help us)
Lord, make us one.

There is one body
And one Spirit
Just as you were called
To the one hope
That belongs to your call.

One Lord (humble),
One faith (gentle)
One baptism (patient)
One God and Father of all
(loving, help us)
Lord, make us one.

One Lord, one faith,
One baptism,
One God and Father of all,
Who is over all
And through all and in all.
There is one.

One Lord (humble),
One faith (gentle)
One baptism (patient)
One God and Father of all
(loving, help us)
Lord, make us one.

Humble.

Biography: Seeds Family Worship is working to get God’s Word into as many homes (and hearts) as possible around the world. Jason Houser is a worship leader, songwriter and the founder of the Seeds Family Worship ministry. “Vol. 15, Power” is an album they put together with ABC (Answers Bible Curriculum) and includes singing guests, Cedric Sesley & Out for Souls, a community choir from Nashville.

Key Terms and Phrases:

- **body:** every person who trusts and follows Christ; the Church
 - The local church is a group of believers at a specific time and in a specific place committed to worshiping God together in life.
 - The Church (also called the Bride of Christ) is all believers in all places across all times.
 - Paul is pleading with the Christians at Ephesus to remember that the members of their localized church should be unified because they represent the unity of the Church.
- **Spirit:** the Holy Spirit
 - This passage is a great example of God displayed in Trinity. The Holy Spirit (4:4a) called sinners to believe in the work of the Lord Jesus Christ (4:5a) for salvation by the will and power of God the Father (4:6a).
 - It is important for children to know that just as the Father is God and the Son Jesus Christ is God, so the Holy Spirit is God. In Scripture, He is prayed to, heard from, acted for, acted against, and actively at work.
- **hope:** the guarantee of eternal life in heaven
 - The way we use the word “hope” in American English teaches kids to think of hope along the same lines of a wish or a chance. The outcome is possible but not probable.
 - Hope is used very differently in the Bible. Hope is certainty; it is a promise that cannot be broken (see Hebrews 11:1-3).
 - So what promise is guaranteed to those who put their faith in Jesus Christ as Lord? Eternal life in heaven with God.
- **baptism:** an act of obeying Jesus’ example that publicly proclaims His work of salvation through His death, burial, and resurrection
 - The examples of baptism described to us in Scripture are demonstrated by complete emersion in water (Mark 1:9-11; Acts 8:34-39;).
 - Sprinkling or pouring over were acts associated with anointing. Anointing was used to identify specific people given specific assignments by God.

Bible Connections:

- “you were called...belongs to your call”
 - read 1 Corinthians 1:9
 - Sin keeps us from pursuing God out of our own nature. God is so amazing in His grace that He chooses to pursue us to faith in Christ Jesus.
 - Think about the example of God’s calling recorded in 1 Samuel 3. Although we don’t normally hear God’s audible voice like Samuel did at this time, it shows us that God calls us to trust and obey Him.
- “one faith”
 - read John 14:6
 - There is only one God, and He has provided only one way for people separated from Him by their sin to be restored to Him.
 - In some of his other epistles, Paul says there is only one gospel to communicate the same truth.
- ‘humble, gentle, patient, loving, help us”
 - read Ephesians 4:1-3
 - This part of the song is not a direct quotation from Scripture but instead takes the description of unity from the verses 1-3 and lists them as character traits.
 - This helps provide a fuller context to the song without adding some many words that it becomes hard for kids to memorize.

Responding in Action and Prayer:

- **Action:** So you’re learning to sing these verses. Can you also recite them? Look them up in Ephesians 4:4-6 and practice reading them out loud. Once you’ve learned to sing them and you’ve practiced reading them, you might be surprised at how easy they are to recite.
- **Prayer:** Which of the character traits in the song are natural for you? Which ones are hard? Thank God for the character traits He has helped you display well and ask for Him to keep helping you develop the others.